


FILED UNDER 35 U.S.C. 371

PATENT NUMBER

**6524308**



**6524308**

## U.S. UTILITY Patent Application

MS O.I.P.E. PATENT DATE  
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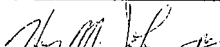
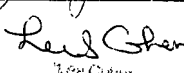
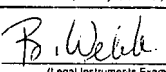
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|-----------------|------------|-------|----------|----------|----------|
| APPLICATION NO. | CONT/PRIOR | CLASS | SUBCLASS | ART UNIT | EXAMINER |
| 09/508045       | D F        | 807   | 049      | 3737     | Herman   |

| TITLE                   | APPLICANTS              |
|-------------------------|-------------------------|
| 1. <b>Chairman</b>      | 1. <b>Chairman</b>      |
| 2. <b>Vice Chairman</b> | 2. <b>Vice Chairman</b> |
| 3. <b>Secretary</b>     | 3. <b>Secretary</b>     |
| 4. <b>Treasurer</b>     | 4. <b>Treasurer</b>     |
| 5. <b>Member</b>        | 5. <b>Member</b>        |
| 6. <b>Member</b>        | 6. <b>Member</b>        |
| 7. <b>Member</b>        | 7. <b>Member</b>        |
| 8. <b>Member</b>        | 8. <b>Member</b>        |
| 9. <b>Member</b>        | 9. <b>Member</b>        |
| 10. <b>Member</b>       | 10. <b>Member</b>       |
| 11. <b>Member</b>       | 11. <b>Member</b>       |
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| 99. <b>Member</b>       | 99. <b>Member</b>       |
| 100. <b>Member</b>      | 100. <b>Member</b>      |

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ELECTRONIC INFORMATION SYSTEMS, INC., 1000 "PROTECTOR" OF HUNTER BLVD., SUITE 200

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|---|--|---|--|---|--|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>  |   |  | <b>CLAIMS ALLOWED</b>   |  |
|   | Sheets Drawg.<br><div style="text-align: center;">12</div>   | Figs. Drawg.<br><div style="text-align: center;">13</div> | Print Fig.<br><div style="text-align: center;">8</div> | Total Claims<br><div style="text-align: center;">7</div>  | Print Claim for O.G.<br><div style="text-align: center;">1</div> |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br>_____<br>_____   | <div style="text-align: center;"> <br/>         (Assistant Examiner)       </div>         |   |  | <b>NOTICE OF ALLOWANCE MAILED</b><br><br><div style="text-align: center; font-size: 1.5em;">9.20.02</div>   |  |
|   | <div style="text-align: center;"> <br/>         (Primary Examiner)       </div>           |   |  | <b>ISSUE FEE</b> (w)<br><div style="display: flex; justify-content: space-between;"> <div>           Amount Due<br/> <div style="font-size: 1.5em;">640</div> </div> <div>           Date Paid<br/> <div style="font-size: 1.5em;">12-27-02</div> </div> </div> |  |
| <input type="checkbox"/> The terminal ____ month(s) of this patent have been disclaimed.  | <div style="text-align: center;"> <br/>         (Legal Instruments Examiner)       </div> |   |  | <b>ISSUE BATCH NUMBER</b><br><br><div style="text-align: center; font-size: 1.5em;">9/25/02</div>   |  |
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